

# *AD MAJOREM DEI GLORIAM*

## **THE NATURE OF THE “BEAST” - *THE DIABOLICAL***

“If any one lie with a man as with a woman, both have committed an abomination, let them be put to death: their blood be upon them.” Leviticus 20:13



Chancery office, Diocese of Houma—Thibodaux, Louisiana

January 2, 2005, a priest from the Diocese of  
Houma-Thibodaux in Louisiana  
announced he was “*gay*” and called for “*greater honesty.*”

**RCF is here to oblige!**

**The truth is, the Hierarchy of the Houma-Thibodaux Diocese, like that of so many others, through action or inaction, is supporting the homosexual agenda that is consuming our Church. The minds, souls, and sometimes bodies of your children, grandchildren, nieces, and nephews are their targets.**

## **Our Mission Statement**

Roman Catholic Faithful, Inc. (RCF) is a lay organization, with many religious members, dedicated to promoting orthodox Catholic teaching and fighting heresy and corruption within the Catholic Hierarchy.

## **Our Philosophy**

While we accept the authority of the Holy Father and all Bishops in union with him, we will not sit idly by, nor blindly follow, while many in the Hierarchy allow the Holy Catholic Church to be torn apart and assaulted by the forces of Modernism, Syncretism, Heresy, and the gross immorality of some of its clergy. As parents and teachers, we will not allow our Catholic youth to be robbed of their Faith or have their innocence destroyed in the name of "tolerance", "ecumenism", "diversity" or any other politically correct ideology of the day.

We object to individuals or groups of individuals being given access to Catholic schools, churches, and Church property to promote any belief, teaching, or idea contrary to Catholic teaching as defined by two thousand years of Tradition and Church teaching. We expect every Catholic priest to follow the disciplines of the Catholic Church as he promised. We expect every Bishop to do all he can to safeguard the souls of our children by exercising his authority to ensure proper teaching within Catholic schools and parish religion programs. We insist that Catholic colleges and universities either teach the True Faith or cease calling themselves Catholic.

We object to any priest treating the Holy Sacrifice of the Mass as his personal possession by adding, changing, or removing any part of the Mass on his own authority. Furthermore, we assert that the right of every Catholic priest to celebrate the Traditional Latin Mass must be recognized, and we consider it a grave scandal that such a right is not recognized while at the same time countless liturgical and theological novelties are promoted by many in the Hierarchy.

We will do everything within our power to undo the last forty-plus years of watered-down Catholicism that has been foisted upon us. We will not separate ourselves from the One, Holy, Catholic and Apostolic Church; we will stand and fight and demand what is rightfully ours. In that regard, we insist at this time in history that those in positions of authority in the Church proclaim loudly the infallibly defined dogma that "outside the Church there is no salvation", as that dogma has been taught and explained by the Church for centuries.

We insist that the Catholic media, especially diocesan newspapers, present authentically Catholic perspectives on social issues and current events and cease being used as forums for heresy and blasphemy.

We express our love for the clergy, and refuse to be silent while holy priests and nuns are persecuted by the modernist establishment holding power within the layers of bureaucracy existing in chancery offices throughout much of the world. At the same time, we refuse to be blind to the fact that a pattern of gross immorality exists among many religious, and that among their victims have been children, and that the Hierarchy has for years covered up and enabled these predators to attack God's children. For this we cry out to heaven for justice, and pledge to our last breath to seek out and expose these predators.

We acknowledge Jesus Christ as our Lord and King, and will fight for His social reign in society. We adopt as our slogan the words of Blessed Miguel Pro just before his murder by the Masonic revolutionaries of his land:

**VIVA CRISTO REY!**

AMDG is the newsletter of  
Roman Catholic Faithful  
and is sent out to our supporters free of charge.  
Your contributions make RCF's work possible.

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We need your financial help to continue our work.  
Please send a generous contribution.

**Please send your tax-exempt donation today.**

Heavenly Father, we ask Thy blessing on our efforts. Show us the way to spread the Truth of the Catholic Faith in the midst of error and infidelity. Fill our hearts with authentic love for our priests, Bishops, pope and all the clergy, a love that moves us to unceasing prayer for their souls and to constant exhortation to Faithfully fulfill their sacred task of preaching the whole truth of the Catholic Faith without compromise.

Grant us wisdom in our deliberations, courage in exposing error and corruption, and humility and charity in all the things we do. Bless our Holy Father with the wisdom and holiness to discern and carry out Thy Will, and the loyalty and fidelity of Bishops, priests and all religious in helping him carry out this task. May Thy will be done in all things. We ask this through the intercession of the Immaculate Heart of Mary.

#### **The cover story—**

#### **RCF wants your help with its investigation of the Diocese of Houma-Thibodaux, LA.**

*If you have any information regarding clergy misconduct or abuse of authority in this, or any other diocese—please contact Roman Catholic Faithful, Inc. (RCF)*

January 2, 2005, Father Jim Morrison, a Thibodaux, LA Pastor announced he is "gay." While Morrison said "he didn't reveal his orientation for attention or approval but to be more true to himself, God and those he serves." Nothing could be further from the truth. Morrison clearly has an agenda.

The Catholic Church, representing our Lord's teaching, has never suggested two men could not share living quarters or spend time together. What the Church has always condemned is sodomy. So when a priest announces he is "gay," he is most likely saying that he approves of a lifestyle that includes the sin of sodomy.

#### **RCF is also seeking information regarding clergy misconduct and abuse of authority within the Miami archdiocese.**

The following is an edited update from Catholic attorney Sharon Bourassa regarding the situation in the Miami Archdiocese.

"On March 21, 2006, Stephen Brady of **Roman Catholic Faithful** drove from Illinois to Fort Lauderdale to meet with **Christifidelis** members from All Saints Parish and parishioners from several other parishes -- St. Elizabeth of Hungary, St. Vincent and St. Augustine. The subject of Brady's visit was to discuss strategies for dealing with the 'gay subculture' that has infiltrated the Miami archdiocese (as well as many other dioceses across the U.S.), abuse of parish monies, corruption, and non-adherence to Catholic teaching. According to a group of priests who remain Faithful to Rome, [up to] 90 percent of our priests in the Miami archdiocese [may be] non-celibate gays who steal and who own luxury properties. They are known to the Hierarchy, and they are bringing their agenda into all levels of the archdiocese." (A full report will be forthcoming.)

## *Vatican document on homosexuals and seminaries*

The Church, through various documents, teachings and Saints, has always ruled against the ordination of sodomites to the priesthood. Despite this constant teaching and belief, many homosexuals found their way into the priesthood and Bishops' ranks where they have caused great harm and scandal. The sexual abuse of children by homosexual clergy is but one example of the harm done.

In November of 2005 the Vatican Hierarchy opened the door for the ordination of sodomites to the priesthood with its release of the (ambiguous at best) **“Instruction concerning the criteria of vocational discernment regarding persons with homosexual tendencies, considering their admission to seminary and to Holy Orders.”**

In the section marked **“II. Homosexuality and ordained ministry”** the document states:

*“the Church, while profoundly respecting the persons in question, may not admit to the seminary and Holy Orders those who practice homosexuality, show profoundly deep-rooted homosexual tendencies, or support the so-called gay culture... If, however, one is dealing with homosexual tendencies that may be simply the expression of a transitory problem, such as for example an adolescence not yet complete, such tendencies must be overcome at least three years before ordination to the diaconate.”*

If any of you mistakenly believe that this document has not opened the door for the ordination of homosexuals, the current president of the Conference of Catholic Bishops will clarify it for you in the news blurb below. You cannot forget the fact that the same Bishops who protected the sodomites who abused children still control the seminaries. These same Bishops, many who are sodomites themselves, have constantly refused to address this issue. Please keep in mind that Cardinal George of Chicago (written about in this newsletter) will be the next president of the Catholic Conference of Bishops.

### **Bishop Says Edict Allows Some Gay Priests;**

U.S. Catholics at Odds Over Interpretation of Vatican's New Directive

By Alan Cooperman, Washington Post Staff Writer, Wednesday, November 30, 2005; page A01

*[Bishop William S. Skylstad] The president of the U.S. Conference of Catholic Bishops said yesterday that under a new Vatican directive on homosexuality, men with a lasting attraction to members of the same sex can still be ordained as priests, as long as they are not "consumed by" their sexual orientation.*  
*“...Several prelates, including Cardinal Theodore E. McCarrick of Washington, indicated that they will continue to ordain seminarians regardless of sexual orientation,...*

### **Outing Cardinal Egan;**

**A priest's lawsuit alleges the Catholic Church is hiding pedophile clergy—and offers a stunning reason why**

by Kristen Lombardi, February 7th, 2006 11:40 AM

*“[A] suit, now pending in U.S. District Court in Manhattan, was filed on December 13 by Bob Hoatson—a 53-year-old New Jersey priest... “Hoatson, the now-suspended chaplain for Catholic Charities in Newark, is suing Egan and nine other Catholic officials and institutions, claiming a pattern of "retaliation and harassment" that began after Hoatson alleged a cover-up of clergy abuse in New York and started helping victims. But that's not all his lawsuit claims. Halfway through the 44-page complaint, the priest-turned advocate drops a bomb on the cardinal: He alleges that Egan is “actively homosexual,” and that he has “personal knowledge of this.” His suit names two other top Catholic clerics in the region as actively gay—Albany Bishop Howard Hubbard and Newark archbishop John Myers.” <http://villagevoice.com>*

There can be no doubt that the corruption within the Catholic Hierarchy will not come to an end until we have a Pope who will remove bad Bishops and replace them with Faith-filled heterosexual men willing to serve as our Lord intended. Not one more penny to Rome until the Pope takes action.

# *The Nature of the Beast*

*The homosexual Hierarchy must protect their own. Their world depends upon it.*

*By Stephen Brady*

To successfully fight the corruption within the Church one needs to understand the depth of the problems that exist. Sexual deviants are in control and in this newsletter I attempt to prove to you what I have come to know through experience. Many more examples of a corrupt Hierarchy could have been used within this newsletter but I felt that this mixture would serve the intended purpose.

For the past eleven years I have been interviewing clergy, heterosexual and otherwise, homosexuals, former male prostitutes, abuse victims and their families, Bishops and scandalized laity. I have visited prisons as well as mental institutions to gather information. RCF has also worked with or helped various law enforcement agencies. I have seen and heard more than most and I can tell you that words cannot describe the damage that has been done and the filth that exists. What one reads in this newsletter represents a very small part of RCF's work. The Bishops do fear RCF to some degree and there is no other Catholic organization like RCF.

This Hierarchy is corrupt all the way to the top. You must stop exchanging pleasantries with the Bishops as if they are innocent bystanders. They are the sole problem along with the pope who refuses to remove them. You must accept these facts to effectively fight for the Faith.

Do not over analyze the situation. "By their fruits you shall know them," is the plain and simple approach to take.

There is a book written by attorney Kenneth C. Jones titled "Index of Leading Catholic Indicators; The Church Since Vatican II" which documents the drop in vocations and the closing of Catholic Schools and parishes. It is a rather shocking report which shows the "fruits" of the current Hierarchy.

With all this in mind, RCF has expanded its scope of operation and I will explain.

RCF is having a devastating effect upon the Hierarchy with its targeted mass mailings to various parishes and Catholic school. We are able to effect change as well as help decrease donations to the dio-

cese. When Faithful Catholics see that the Bishop cannot defend himself against RCF's legitimate, morally acceptable, attack upon his or his priests character, they realize we are speaking the truth. Once they check RCF's track record we have their ear and are able to undo some of the damage done as well as protect the innocent to some degree. It is working.

When every parishioner in a particular parish or parent who has a child in a Catholic school receives an RCF postcard the Bishop knows what is coming next. If they don't fear God maybe it is best they (the Bishops) fear RCF.

Towards the end of this newsletter I will explain how you can help. Please read on.

## **The Nature of the Beast**

For the past 50 years or so the homosexual activists have publicly pushed for the acceptance of sodomy. Do not be fooled—the homosexual movement is not about love, companionship, or family. It is about unnatural sex—nothing more. The societal acceptance of sodomy is the cancer that is now consuming our entire society, and those Catholics who have separated the marriage act from its life-giving aspect by using the birth control pill, are feeding this cancer. Once the marriage act is separated from its life-giving aspect then any type of sexual activity, including sodomy, can be justified in the mind of the Faithless.

The Catholic Church, through its Bishops, was at one time, the one immovable force the sodomites could not overcome. That has changed. Active homosexual Bishops and priests, aided by their compromised heterosexual counterparts, have reached the point where they now control much of the Church Hierarchy. While the devil they work for (the devil they don't believe in) seeks the destruction of the Church, these sodomite Bishops and priests, blinded by sin, are working towards the acceptance of their perversion. It is the nature of the "Beast."

To this end, sodomite clergy needed the cooperation of a majority of the laity. They accomplished this with the Pill. By direct promotion of, or by simply ignoring the use of the birth control pill by the Faithful,

the corrupt Hierarchy has purchased the souls of millions of Catholics who now live as unrepentant sinners. These compromised Catholics are, for the most part, the ones who are *pro-choice*, pro-homosexual, and represent the liberal wing of the Church that accept all the sinful innovations that have now found a home in the local parish. This sodomite sexual revolution, aided by the abortifacient pill, has brought on all of society's ills, including unchecked abortion, adultery, fornication, out-of-wedlock pregnancy, divorce, sexually transmitted disease like AIDS, and the complete breakdown of the family. This compromised morality, winked at by the Church Hierarchy, has brought about the corruption of every segment of society. The moral guidepost, known as the Catholic Church, has been so weakened by the current Church leadership, that any true moral guidance offered by a Bishop is now ignored.

The homosexual priest replaces the crucifix with the risen Christ. The idea of punishment for sin is offensive to the unrepentant sinner. The homosexual priest trivializes Confession. He adds and subtracts from the Mass to suit his needs and ease his conscience. A heterosexual, celibate priest has absolutely no reason to deny any Church teaching or abuse the Mass.

It is time to send the PTA workers home and call out the Marines. This is not a fight to be won by exchanging pleasantries with you local pervert Bishop. I believe RCF has the answer. We need your help.

### **The corrupt sodomite Hierarchy:**

Recent events in Chicago with Cardinal George have proven that the Hierarchy continues to use the deaf, dumb, and blind defense to cover their corruption and perversion. If need be, a Bishop will even shed a tear once caught and confronted. (The

Nature of the Beast). Had Cardinal George made his apology before being caught in the headlights of the local press, one might be tempted to take him seriously. Most criminals are sorry once they are caught.

Fr. Daniel McCormack was removed as pastor of St. Agatha's parish after his January 2006 arrest for child abuse. McCormack is out on \$200,000 bond according to the January 26, 2006 Chicago Sun-Times. The problem is, a Nun, "*who worked at Chicago's Holy Family Catholic School—where the Rev. Daniel McCormack used to say Mass for students once a week*" told the *Sun Times* that as early as the winter of 2000, she told Archdiocesan authorities about McCormack's abusive behavior towards children after a fourth-grade boy told her that Fr. McCormack asked him to pull down his pants. Officials took no action.

Cardinal Francis George of Chicago, who objected to the "*one strike and you're out*" policy instituted by the Bishops in 2002, who asked the pope to delay the release of the document barring homosexuals from the priesthood so as not to offend sodomite activists, who gave his blessing to one of his parishes (Our Lady of Mt. Carmel) participating in Chicago's scandalous "Gay Pride Parade," who was touted as an intellectual, a very smart person when he came to Chicago, seems to have all kinds of excuses for not following the Bishops' 2002 "Zero tolerance" policy.

Several months before McCormack's arrest, Cardinal George appointed him Dean of one of the Archdiocese's Deaneries. This was done despite public allegations of child abuse against McCormack that George refused to investigate.

### **The case of Father Anthony J. O'Connell:**

If ever there was a case that proved the cor-

"The ultimate goal of the gay liberation movement is the achievement of sexual freedom for all—not just equal rights for lesbians and gay men, but also freedom of sexual expression for young people and children...

We should present ourselves not merely as defenders of our own personal rights to privacy and sexual expression, but as the champion of the right of all persons—regardless of age—to engage in the sexuality of their choice." David Thorstad, "A statement to the Gay Liberation Movement on the issue of Man/Boy Love," *Gay Community News* (Boston) January 6, 1979, p. 5. (Page 203 The Homosexual Network)

ruption of the Vatican Hierarchy—this is it!

In 1996 the Diocese of Jefferson City Missouri paid \$125,000 to one Christopher Dixon who, while a teenager, was sexually abused by Fr. Anthony J. O’Connell.

At the time of the settlement, O’Connell was Bishop of Knoxville, Tenn. The following people would have had to know of the abuse and subsequent payment to the victim; ArchBishop Justin F. Rigali, as Bishop of St. Louis and Metropolitan of the Missouri province, had some supervisory powers over other Bishops within the province and an obligation to keep the Pope, his friend, informed; Jefferson City Bishop Michael F. McAuliffe as well as his 1997 replacement, Bishop John Raymond Gaydos. (Bishop Gaydos is a close friend to Springfield Bishop George Lucas. Lucas also was Rigali confidant before coming to Springfield. Lucas has a history of protecting homosexual clergy as well as those who steal thousands of dollars in parish funds), and the Papal Nuncio, as well as Pope John Paul II.

Despite being exposed as a child abuser, O’Connell was left in power as Bishop of Knoxville. The settlement was kept a secret by the Hierarchy.

When a Bishop is installed in any Diocese, the papal nuncio must confirm the Bishop’s upstanding moral character by obtaining testimonials from his superiors, fellow clergy, and friends. This would include ArchBishop Justin Rigali (The Pope’s friend) as well as other Missouri Bishops, including the Bishop of Jefferson City, MO. Each had a moral obligation to prevent O’Connell’s being placed in a position of authority, especially as moral leader of another Diocese.

In January 1999, Anthony O’Connell was appointed Bishop of Palm Beach Florida by John Paul II despite his history of predatory homosexual activity directed at teenage boys in his care. The Hierarchy showed a complete disregard for the welfare of your children. O’Connell’s appointment as Bishop was proof that protecting a fellow Bishop was more important to this Hierarchy than the Catholic Faith.

On March 7, 2002 Bishop O’Connell submitted his resignation to Rome after his sex abuse history was made public. O’Connell admitted that there may be a second victim. In fact, shortly after O’Connell’s resignation, another man filed suit against Bishop O’Connell claiming the Bishop repeatedly sexually

abused him until 1991, when O’Connell was appointed Bishop of Knoxville in Tenn. (In 1998, Bishop J. Keith Symons of Palm Beach resigned admitting to molesting five boys years earlier while a priest.) Knowing what this diocese had been through, John Paul II gave them a second child abuser as Bishop.

If the Pope was not made aware of Bishop Anthony O’Connell’s child abuse past by his good friend ArchBishop Justin Rigali then he should have punished Rigali for his moral failure. But that was not the case. ArchBishop Justin Rigali became a Cardinal October 21, 2003.

Both Pope John Paul II, and ArchBishop Justin Rigali acted to place a child-rapist into a position of authority as a moral leader. Protecting their own, that is the “Nature of the Beast.” It is beyond belief that any Catholic who is made aware of these facts could support the current Hierarchy in any way.

#### **Church teaching:**

Despite what many homosexual Bishops and priests are now saying, the Church, backed by Scripture, Tradition, and the Saints, has always condemned, in the strongest possible terms, homosexual activity. Those who commit such acts are called to repentance, not the priesthood.

In my opinion there is no clearer biblical warning to sodomite clergy and those who support their actions than Romans 1:18 -28.

*“For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth. For what can be known about God is plain to them, because God has shown it to them.”*

*...So they are without excuse; for although they knew God they did not honor him as God or give thanks to Him, but they became futile in their thinking and their senseless minds were darkened. Claiming to be wise, they became fools...*

*...For this reason God gave them up to dishonorable passions. Their women exchange natural relations for unnatural, and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.*

*And since they did not see fit to acknowledge God, God gave them up to a base mind, and to improper conduct. They were filled with all manner of*

*wickedness, evil, covetousness, malice.”*

Could not those passages from Romans describe the condition of the present day Church Hierarchy as well as the condition of society in general? It is clear to me that in some cases homosexuality is a punishment or a direct result of loss of Faith.

For an extensive listing of condemnations of sodomy and sodomites by Scripture, Church documents and Catholic Saints—find a copy of the booklet **“The Catholic Church and Homosexuality”** by Atila Sinke Guimaraes, published by Tan Books.

### **The Warnings:**

Looking back it is plain to see that all the warning signs were there. By the late 1960s, the “sexual revolution” was in full force yet most Catholics, some already accepting the pill, could not, would not, believe the Church Hierarchy had become corrupted by sexual deviants. Cardinal Bernardin, one of the key players, was already on his way to the top of the hierarchal ladder. (It was Cardinal Bernardin, who, before his death, had made arrangements for **“The Windy City Gay Men’s Chorus”** to sing at his funeral. A banner with their name, was proudly displayed as if to announce their pride in being sodomites.)

Bernardin’s watered-down Catholicism (The Seamless Garment approach) was already being used by many within the Church to break-down, and in some cases destroy, Church teaching regarding sexual morality. Immoral sex Education, liturgical abuses, and the denial of many basic truths of the Faith followed as a natural consequence of the unrepentant sinner’s need to justify his actions and ease his conscience. It was Bishop Fulton Sheen who first said that the unrepentant sinner turns to “social justice” to ease his conscience.

In 1982 Father Enrique Rueda published his book titled: **“The Homosexual Network.”** The out of print book, published by **The Devin Adair Company**, goes into great detail regarding the sodomite subculture that had infiltrated the Catholic Church and society, pushing for acceptance of their putrid lifestyle. As early as the 1970s “Catholic” groups like **Dignity** and **New Ways Ministry** were working for the acceptance of the homosexual lifestyle by the Church Hierarchy. They were part of the “sexual revolution”—the hippie generation.

In his book, Fr. Rueda gives examples of several dozen Catholic Bishops who had made statements that in

some way supported the “Homosexual Rights” movement. In fact, if one reads through Father’s book you would find the names of many Bishops and priests who would later be exposed as active sodomites and or child abusers.

July 28, 1998, pro-sodomite **Dignity** president Frank Schueren met with then Archbishop Quinn of San Francisco and Bishop Roger Mahoney of Stockton. As a result of this meeting, Dignity was “*promised participation in episcopal decisions on the dealings of the Church with their own kind.*” Quinn was later forced to resign while Mahoney was moved to the Los Angeles Diocese where he was elevated to Cardinal and where he is now fighting to explain away all the homosexual sex scandals that are being shown to have a direct connection to the Cardinal’s actions and inactions.

Fr. Rueda goes on to explain in his book that the “*enshrinement of inclusive or nonsexist language in religion is expected to further the acceptance of the homosexual and feminists ideologies. Thus organizations representing them spend considerable efforts in ensuring that not only the Bible but hymns and other elements in worship are reinterpreted to suit their sociopolitical needs.*” Rueda went on to state that “*A petition has been forwarded to the central authorities in Rome by the Church’s Conference of Bishops requesting authorization to make the language of the Mass—even the most sacred parts at the very core of the service—conform with the ideology of the homosexual and feminist movements.*”

The spread of **Sex Education** classes, according to Father Rueda, “*offers the homosexual movement an ideal opportunity to establish its presence in the schools. ...sex education is perfectly suited for the homosexual movement.*”

Can you see a pattern here? One can now understand the motives of those Catholic Bishops who have pushed for sex education of one form or another and use of inclusive language.

If only the orthodox minority of the Church Hierarchy had the courage and conviction of Faith to read and act upon Father’s book 25 years ago, they could have avoided the current crisis within the Church. The Hierarchy was, in large part, involved in the corruption. They showed more concern for the acceptance of sodomy than the saving of souls. That fact cannot be disputed! Father Rueda’s prophetic

writings should have earned him praise from Rome but that was not the case. He is treated as an outcast for exposing the impending disasters that would soon consume the Church Hierarchy.

Fr. Rueda's book contains a wealth of information regarding the sodomite revolution both within the Church and society. He warned us all 25 years ago. A copy of "*The Homosexual Network*" is almost impossible to find. I wonder why?

Atila Sinke Guimaraes in his book, "*Vatican II, Homosexuality & Pedophilia*," documents many instances of Bishops showing support and encouragement for the sodomite movement. The most notable supporters of the sodomite movement are Cardinal Roger Mahony of Los Angeles, Bishop Matthew Clark of Rochester, NY, Bishop Howard Hubbard of Albany, and we cannot forget active sodomite Rembert Weakland who was disgraced when a former boyfriend went public and disclosed a \$450,000 payoff. Of course there are many more but, in my opinion, the most dangerous and damaging pro-sodomite Bishop of all is none other than Cardinal Francis George of Chicago. His presumed orthodoxy and intellectual background sucked in many a Faithful Catholic. RCF has documented many a situation in which his true colors were shown to be those of the "Gay Rainbow." You will find some of these articles at the back of this newsletter.

"*Religious Life Without Integrity*" by Bro. Barry M. Coldrey is another must-read book for those who still are not convinced the sodomites are now in control. The following are a few excerpts from Coldrey's book.

*I have been shocked at the extent of the abuse uncovered. I have studied experiences far beyond anything I have ever expected. The church ignored sexual abuse due to a fear of the consequences of just how much more abuse might be uncovered. In a number of recent cases of abuse, I have to report an intensifying of efforts in some churches to close ranks and protect priest offenders.' Sr Angela Ryan, former Chair, Congregation Leaders of Religious Institutes. - Glascott, K. 'Church hid sex abuse: Catholic clergy' Australian, 15 April 1996, p. 5.*

*In every instance where there is a pattern of abuse, someone in authority has permit-*

*ted the activity. This permission can be given under the guise of forgiveness.' - Sipe, A.W.R. 'Celibacy and power', Tablet, 26 November 1994, p. 1504.*

*There is an ironic parallel here with the sexual underworld in some dioceses of provinces of Religious Congregations. Priests/Brothers/church workers who abuse minors and commit criminal offences have been (are ?), able to hide within a sympathetic underworld of other clergy and church workers who are merely breaking their vows by having heterosexual or gay sex with consenting adults. All are doing the wrong thing and have a similar incentive to provide mutual support. They share an unstated capacity for mutual blackmail. Each has friends.*

*'A weeping young American priest struggled to absorb an experience that threatened his idealism and tells his story: "I had completed graduate schools and was flattered when my Bishop asked me to accompany him to a high-level meeting attended by a large number of the Hierarchy. During my time there, I was approached and asked for sex by a Bishop from another diocese. I declined, and the Bishop remarked: 'You know, Father, if you want to progress in this organisation, you are going to need friends.' The young priest was to find out later that some men on the Bishop's staff were themselves connected sexually to the gay network...he witnessed priests who won promotions based on sexual involvement, was offered pornography and endured sexual advances from a number of highly-placed fellow clergy.' (Sipe, A.W.R. Sex, Priests and Power: Anatomy of a Crisis, Brunner/Mazel Publishers, New York, 1995, p. 173.)*

*· The system promotion of some priest violators insures secrecy within the system. Fr William Hughes, a known child abuser (Archdiocese of Dallas, Texas, USA) was appointed to the priest personnel board in 1989;*

*· In 1981, Fr Robert Peebles, involved sexually with adolescents, was appointed as Director of Scouting. This conforms to the pattern of systemic cover up. The public image is*

*fostered that he can't be a child abuser because we would never have appointed him as Diocesan Director of Scouting.*

*· The regular appointment of known child molesters to secretarial or archivists roles at episcopal or provincial headquarters provides such men with positions to further the interests of a sexual underworld if one exists. The secretary deals with public on sensitive issues and the archivist comes to possess a great deal of private information (blackmail capacity) about current and former members of the diocese or Province.*

*(Bishop George Lucas of Springfield, Illinois, allowed Fr. Eugene Costa to remain Chancellor (the official who controls the secret archives) despite the fact he was a known predatory homosexual. Costa helped protect his former Bishop, Daniel Ryan, who was also a sodomite. Costa was not removed from office until after he was found beaten in a public park where he had solicited sex from two teenage males. Msgr. John Renken, who also protected Ryan, has been allowed by Lucas, to remain head of the Diaconate Program despite the fact that Lucas was provided first-hand testimony regarding Renken's homosexual lifestyle).*

*The reason why religious executives and diocesan Bishops are slow to tackle members who have clearly scandalised the Congregation or 'God's people' in more than a issue of platitudes, is that the 'sexual underworld' in just so pervasive that the diocese or Province may be torn apart.*

*If even ten or fifteen percent of a province or diocese have had public difficulties with their vows, a move against even a spectacular offender will seem as a threat to all. Each has friends. The province could be torn asunder with recriminations. This is the fear.*

***Hence the executive paralysis and the savage character assassination directed at anyone who might care to point out unpleasant realities.***

Other books on the subject of the homosexual movement include:

1. ***"The Truth About Homosexuality"*** by Fr. John F. Harvey O.S.F.S. (Ignatius Press)

2. ***"The Pink Agenda"*** (Sexual revolution in

South Africa) by Christine Mc Cafferty with Peter Hammond.

3. ***"The Pink Swastika"*** by Scott Lively and Kevin Abrams.

4. Booklet titled: ***"Homosexuality: A Disease And For Gays A Cult"*** by Samuel A. Nigro, M.D. published by Social Justice Review in St. Louis.

### **The nature of the Beast (Homosexual clergy):**

In the summer of 2000 RCF exposed a network of self-described homosexual clergy who were operating a private web site and email list on the internet. There were 55 members and at least one of them was a Bishop. This group, among other things, mocked Church teaching, exchanged nude photos of themselves and others (males only) and discussed their sex lives. It was by reading their emails that I began to understand the warped and disordered thinking of the homosexual priest. It shed much light on how they justified sodomy and twisted Scripture as well as Church teaching to ease their conscience.

Once RCF exposed this group, several members (one Bishop and several priests) were forced to resign. Much of this information is available on our website at [www.rcf.org](http://www.rcf.org). Samples of their emails are printed below. In their emails they spoke openly about their perverted faith, thoughts and feelings. They need our prayers.

The following paragraph was the introduction from Saint Sebastian's Angels email list/website.

*This is a support group for Gay Religious Brothers and Clergy of the Roman Catholic Church. It seeks to be an area where men in orders and/or vows can share their lives and talk about their problems, concerns, joys and sorrows. It also seeks to be that place of spiritual as well as relational friendships. It understands that the Roman Catholic Church is struggling with the issue of homosexuality and the teachings of Christ as understood by the Roman Catholic Church. This list does not engage in this topic unless it is a personal issue for one of the members of the list. It does encourage the Roman Catholic Church to seek the "sensus fidelium" in an ongoing and open discussion and a prayerful consideration of all Roman Catholics in this necessary and important topic.*

As early as 1999 the Vatican was working on a document banning homosexuals from the priesthood. Some members of Saint Sebastian's Angels, (among others, a Bishop and priest working in Rome) spoke about this document and suggested it would be blocked by sodomites in the Hierarchy. It was blocked until 2006 when a watered-down version was released.

The following email was posted by a self-described homosexual Dominican named Fr. Martin Badenhorst, a South African priest working at the Vatican in 1999 when this email was posted. "Reg" refers to Bishop Reginald Cawcutt from South Africa.

From: Martin Badenhorst  
[badenhorst@op.org](mailto:badenhorst@op.org)

*Hi guys,  
 ...Now for some bad news – Reg () do you have any inside on the next "important document" due from Der Führer's Oberst Ratzinger? I was reliably informed that SCDF and the Congregation for Religious and the thingy for priestly formation are working together on a declaration due in October – and surprise, surprise, it bans homosexuals from entry into religious life or the taking of Orders - what other horrors they contemplate against about 75% of the clergy I shudder to contemplate... I am reliably informed that Herr Jozef's secretary is as flaming as they come (silence on the good Herr though), if this idiocy gets through then the queens on the Vatican hill are piercing their own insteps with their stillettos... Martin*

The following is "Reg's" (Bishop Cawcutt's) response to Fr. Badenhorst regarding the Vatican document banning homosexuals from the priesthood. RCF edited some of the four letter words used by these sodomite clergy. Anytime you see a \*, it was placed there by RCF.

-----*Indeed,  
 F\*\*K !!! Bloody Ratz - Martin gives us this bad news. I am a bit reluctant to believe it - have not heard anything of it from other sources...*

*When I was having my fight with Ratz re my stand re our Bishops not opposing gay rela-*

*tionships when it cums up in parliament - one of the documents he sent me to "read for my requested conversion" was a thing that said gay people should not be appointed as school teachers, PT instructors and army personnel. I wondered why seminarians were excluded from this prohibition list. Now it seems they are catching up. As to my query whether this was not discrimination, I was told that all other instances would be discrimination except these.. why? because we say so!!! F\*\*K !!!!*

*I am wondering what is to happen with those wo have sneaked through and got themselves ordained??? Greeley I think says 60% of priests are gay., Reg*

Another email from Bishop Cawcutt:  
 From: "Reg C"

Subject: Ratzinger and other minor problems....

*Hi guys, kill him ? pray for him? why not just f\*\*k him??? any volunteers - ugh!!! Martin, you told us ages ago about the possibility of a letter from him - can YOU give us any update? Certainly Bishops of the world have not yet received anything like this - certainly not anything to do with gay students or whatever. I do not see how he can possibly do this - but... If he does, lemme repeat my statement earlier - that I will cause lotsa shit for him and the Vatican. And that is a promise MY intention would be simply to ask the question what he intends doing with those priests, Bishops (possibly "like me") and cardinals (and I might as well put in popes) who are gay. That should cause shit enough. be assured dear reverend gentleman I shall let you know the day any such outrageous letter reaches the desks of the ordinaries of the world...*

*Nice to hear that Gary is up and about - hell he must be into S@M with all his voluntary attendance at meetings!! Nice to hear u up and about again Gary...*

*OK boys - that's it for now - hugs and luv = Reg*

The following emails were comments made by homosexual clergy on the list regarding the document

banning homosexuals from the priesthood.

In a message dated 6/7/99 [lmnop@ime.net](mailto:lmnop@ime.net) (Fr. John Harris of Portland Maine) writes:

*Well, if it is going to happen, I say GOOD! Then these despots will have unwittingly signed the execution warrant for the present anachronistic, medieval expression of "presbyter" and force it to reform in ways that are consistent with the Gospel...*

*Unfortunately, in the coming sexuality pogrom, I fear many of us will be casualties in one way or another - if we insist on saying "We are here!" I've noticed that the idea of "activism" among the older gay clergy is a rather foreign idea. They feel no urge to slit their own throats in the name of Truth, Justice, bla, bla, bla. They simply go to plush old-gay-men piano bars in Boston and sit around the piano singing show-tunes and wishing their dicks still worked the way they did when they were young. John*

From: [SAMLA98@aol.com](mailto:SAMLA98@aol.com) (West coast priest)

*Greetings to one and all,*

*I read with great interest Martin's note about rumors of another letter coming from the Vatican.*

*Actually, this is not the first time I have heard of such. When the Los Angeles Bishops, et al. went to Rome for their official visit late last fall, they came back talking about that very letter. Apparently Ratz's office was very proud of it, and was telling all those who were visiting that the next official letter would in fact ban gays from religious orders and priesthood. When the LA crew mentioned the letter to the more sympathetic Pio Laghi, he told them not to worry, that the rest of the Congregations would never allow such a letter to get through. So, in spite of Pio Laghi's best intentions, it appears as though the letter might have made it through... SAM*

From: [GWKayler@aol.com](mailto:GWKayler@aol.com)

*Interesting idea to ban all gay clergy. Who in the hell is going to serve the people? In our place alone, they can't manage now, and it would be interesting to see what the people would do. People ask me, "Father, what can*

*be done?" I always answer, "You just have to get mad enough and say you're not going to take it anymore. Tell the damn Bishops you don't care of the gender or marital status of the priest who serves you!" Interesting how many of them seem to think this is a good idea. Now we can add sexual orientation too, I suppose. So now what will the Holy Office of the Inquisition come up with next? Gary (Gary is a priest from Oklahoma who has since been removed)*

As you will read below, the sodomite clergy on the Sebastian list often spoke about their sex lives. They often spoke of sodomy and prayer or holiness in the same paragraph. Their disordered thinking is obvious. One wonders how many people did they lead astray?

In a message dated 6/6/99, a priest in Maine [tours89@ime.net](mailto:tours89@ime.net) writes:

*How have I been behaving since the treatment? Surprisingly well. I keep to myself, get very horny and sometimes "fall". more to come later. but thanks everyone for giving me the opportunity to share part of my story. It's been a hell of a journey as far as sexuality is concerned. I love sex but most of all, I would love to love and be loved above all else. Norm, (Norm is a Catholic priest in Maine)*

From: [AFBCtor@aol.com](mailto:AFBCtor@aol.com) (Alberto Felix Bueno Casañas. Bert is a priest from Florida)

*Welcome to the club. Your description fits most of us, I would suspect. Sex is wonderful, but to find someone to love and be loved by would be a true gift of heaven. One day..... Bert*

From: [AtchaTeddy@aol.com](mailto:AtchaTeddy@aol.com) (Greg is an active priest from a southern state)

*Guys...I have heard all the rhetoric these past few days about what may or may not happen with ratizner. I must say all of this has brought me to tears and caused great pain in my heart. When I entered the seminary I did so after I had a great personal conversion where I experience the love of Jesus in a great and profound way. I*

was involved in the charismatic renewal. Coming from the country and very green about sexuality I was filled with great love and idealism. I wanted to bring the love of Jesus to others. My Faith was very simple, and I had a strong devotional aspect. My seminary experience helped me to grow up and my Faith deepen but it created in me a sense of fear: fear of not being ordained, fear of authority figures, fear of self. I have lived as a child for 16 years of priesthood: being called in for every little thing, moved about like a chest piece, not allowed to develop my potential...

I went to counseling and I told him that I finally accepted I was gay. I told a counselor in the seminary and he convinced me that I wasn't. I went to Boston, well after sexual encounters, few failed relationships, struggling with conscience and the bureaucracy that I grew to despise at the hypocrisy I saw I can now say that I really love myself for the first time in my life. I am very happy in my priesthood, and my dealings with people and my understanding of them is much better. I found out that I love sex and there are time I don't like myself in that they were just flesh on flesh. That is not what I want. I solely want to love a man who will be my companion in the journey like Jesus sent them out two by two. Putting us all by ourselves and treating us like slaves, and children goes contrary to the gospel and is in my opinion very unhealthy. NOW this a\*\*hole "romani" named raziziger and his cronies want to cause a witch hunt. I have asked god to forgive me because i have never desired that god sends someone to his eternal rest as much as I want this man to. I truly believe this man has something to hide. I don't ever want to not be a priest. I don't ever want to leave the roman fold. It is what I love and what I know god wants me to be. I now understand the hurt of the Lord. greg

From: [SAMLA98@aol.com](mailto:SAMLA98@aol.com) (unidentified priest)

Hello, gentlemen!

My heart goes out to all those whose lives and priesthoods have been painful. I have friends whose stories echo those of the men who have shared in here.

...I feel blessed to admit that both my life and my priesthood have been glorious... I have been surrounded by good friends, an occasional lover, have done everything I wanted to do, and have been neither stopped nor stifled in anything whatsoever. After 21 years of priesthood, I am more in love with it than ever.

...I am fortunate too in that I have very specific training and professional degrees--all of them paid for by the "Church"-- that have freed me from depending upon Church sources for a living... I make a tremendous amount of money in my ministry, and have a tremendous amount of freedom. I do what I want, go where I want, cavort (safely) with whom I want, and should the occasion ever present itself, am capable of telling whomever to go f\*\*k themselves, that I don't need them...

...I am currently working on a relationship that looks oh-so-promising, and has energized me greatly. Our lovemaking--our entire relationship-- makes me a better person, and a better priest. SAM

From: "NPR" [tours89@ime.net](mailto:tours89@ime.net)

Hey John: Let's hear from you first. have you been laid lately? (Father) Norm

From: "John Harris" [lmnop@ime.net](mailto:lmnop@ime.net)

I got my b\*\*\*s sucked out the end of my c\*\*k a few days ago.... hmmm... am I lying or not? ;-)

From: [SAMLA98@aol.com](mailto:SAMLA98@aol.com)

Dear John, I believe your story entirely. I just didn't know you were double jointed. :-)  
SAM

From Bishop Reginald Cawcutt

John you sod! Liar too (I Liked Bill's comment though) ball sucking my arse!!! Yeah well now that is a thought. Do I get to jump the queue 'cos I cum from so far away? Wot a pity I am not going anywhere near Maine. A night with John - aaaaaaaa-ooooooooo etc. I did like your fat arse pics - they have been filed away for future use (which means when I die, someone will have to clean up this computer of mine!) Pity

*there is no self destruct thing one can install - any suggestions? Now John - who do you expect to answer honestly bout getting laid - to me baby!!!*

*Talking about the Vatican - JP is in Poland at the mo - mebbe he will die there? I shall listen to the news broadcasts in hope! OK nice guys - hang in there = lotsaluv = Reg*

From: "NPR" <[tours89@ime.net](mailto:tours89@ime.net)> (Maine Priest)

Hi everyone:

*... I doubt very much if there will ever be the kind of support gay priests need in the church. We have done a good job in creating hangups with sex, rules etc. How about preaching christianity? Who cares what I do with my membrane? Obviously, the Holy Church cares or is it mostly those in positions of authority care?*

*As I look back on my life (do that more now that I have reached 50+), I had to come in touch with my pain. about 9 years ago I was turned in to the Bishop because I was acting out with a deacon entrusted to my supervision. poor choice on my part. I was treated as someone who needed help, though compassion at the time was visible from the auxiliary Bishop. He didn't give up on my, rather he guided me after he treated me harshly.*

*... I had to come to terms with the relationships I have had over the years. Most of them were good ones, good for me especially the one with "Peter". Still find him very appealing to me, though he is now committed to a loving man ( hope he is good for him). I resent the fact that instead of helping me to be monogomous, I was given a choice to either be a celibate or forget it. i guess this is a crude way of putting it. How have I been behaving since the treatment? Surprisingly well. I keep to myself, get very horny and sometimes "fall". more to come later. but thanks everyone for giving me the opportunity to share part of my story. It's been a hell of a journey as far as sexuality is concerned. I love sex but most of all, I would love to love and be loved above all else. Norm*

From: William G. Auth [wga@diario1.sureste.com](mailto:wga@diario1.sureste.com).  
Fr. Auth is the founder of "Mayan Indian Mission."

*norm you tell the sotry that is most of ur lives - and thanks for that - as i rech 57 and continue to enjoy my work immensely I struggle with a leadership ( religious order) which is homophobic and in denial - I was in leadershipt a few years ago and knwo exactly what most of them now there were doing - but that is another story...i too long ( still ) for that special person and still believe he is there - so i don't give up trying -but the Yucatan is so catholic they just go into sever guilt when they even think of doing it with a priest - so I watch myself here and look forward to two or three relationships I have in the states - some sexual some not - where I can be myself and share my life fully...paz y amor. Bill*

From: William Auth" [wga@diario1.sureste.com](mailto:wga@diario1.sureste.com)

*well i've been reading with angst these missives about leather and just coulnd't connect until nick said he wasn't into seeing guys in leather but in their underwear - now that i can connect with - i don't know why -0 maybe lack of experience or soemthing - but the leather thing never attracted me and i agre it's just oo expensive - i prefer the gentle cuddling type, but a little more agressive as well - paz y amor. maybe one of you will have to introduce me to the leather scene...paz bill*

From: Barry Taylor <[barrytaylor@bigpond.com](mailto:barrytaylor@bigpond.com)>  
To: [saintsebastian@egroups.com](mailto:saintsebastian@egroups.com)

Hi Team

*Just got back from a National Gathering of young Religious. It was nice, nothing too stimulating or challenging. During it we had time to go into topic groups. Well, I couldn't help myself and put my foot in it. I said I would like talk with others about how does authentic ministry flourish with those on the fringe of church and society if the ministry is censored by those in authority in the church citing the Nugent and Gammick situation in the US and the Sisters of Charity here with the Safe Injecting Room.*

Anyway here is a canticle that I wrote a few weeks ago for morning prayer at a session on sexuality. I hope it says something to you.

*Leader: O praise to you our sensual, loving God, you have gifted us with a sensuous, sexual body and with the capacity to love. You have blessed our sexuality and made it holy and whole. And so our whole body sings out in praise to you our Creator.*

*Canticle of the Sacred Body*

*O all my body bless the Lord, O bless the Lord, To God be praise and glory forever*

*My mind, body and soul O bless the Lord To God be praise and glory forever...*

*And you, hands that feel and touch, O bless The Lord Open hands, that hold and caress, O bless the Lord To God be praise and glory forever...*

*And you, sensual feet, O bless the Lord To God be praise and glory forever...*

*And you, mouth that kisses and tastes, O bless the Lord*

*Mouth that speaks words of love and affirmation, O bless the Lord To God be praise and glory forever.*

*And you, mind that thinks and reflects, O bless the Lord And you, all my emotions and feelings, O bless the Lord To God be praise and glory forever.*

*And you, my soul that connects me with all creation, O bless the Lord...*

*And you, intimate heart, O bless the Lord And you, wounded heart, O bless the Lord To God be praise and glory forever...*

***And you every sensual and sexual feeling in my body, O bless the Lord***

***And you, blessed orgasm, O bless the Lord To God be praise and glory forever.***

*And you, my fears and my hopes, O bless the Lord*

*And you, sadness and joy, O bless the Lord To God be praise and glory forever.*

***And you, my risk taking in love and intimacy, O bless the Lord***

*And you, the wonder of discovery of friendship and love, O bless the Lord*

*To God be praise and glory forever.*

*O sensual body, bless the Lord, O bless the Lord, O sexual body, O bless the Lord*

*My whole person sings out with joy and thanksgiving to you my creator For you bless me and make my holy To God be praise and glory forever.*

*Br Barry Taylor*

From: [Tealcup@aol.com](mailto:Tealcup@aol.com)  
To: [saintsebastian@egroups.com](mailto:saintsebastian@egroups.com)  
Sent: Monday, October 23, 2000

*Everybody's journey is individual. If you fall in love with a boy, you fall in love with a boy. The fact that many Americans consider it a disease says more about them than it does about homosexuality. -James Baldwin*

Misc emails from homosexual clergy that show more about their hatred of orthodoxy and those who are orthodox in their thinking.

From: "ARC" <[horizons@cybertours.com](mailto:horizons@cybertours.com)>

*Hi Richard,*

*I have no problem with a priest coming to me in confession and admitting to an intimate relationship with another man.*

*I have heard it before. I may talk with the priest during the confession but Certainly would not bring up the subject with him outside confession unless he brought it up. I believe in everyone's privacy and the confessional seal...*

*Tony, the compassionate confessor*

From: N Richard <[tours89@ime.net](mailto:tours89@ime.net)>  
 To: <[saintsebastian@onelist.com](mailto:saintsebastian@onelist.com)>

*As I begin reading the emails on Confession and the need to confess after one has been intimate with a man.....big deal right?*

*This reminds me of an incident years ago. I had gone to confession to a neighboring priest. Of course, I felt comfortable confessing to him because he had made a pass at me. While in confession he asked me who was that guy because he would like to have sex with him.*

*I thought this was interesting at the time. I never gave him the name. Norm*

From: Fr. John Harris

*Jeepers... I could write a book on this one...*

*First of all, I really don't think God cares that much if I suck on your finger or I suck on your c\*\*k. He has better things to do.*

*God doesn't care if my cum doesn't reach an egg - for whatever reason. (WHERE do they come UP with these far-fetched, at best, ideas???)*

*Yes, I know all the Natural Law & St. Thomas rationale, but ALL of it is far-fetched at best. The idea that you would "terrorize" people over these ideas that, I suppose COULD be true, is a crime. We could hardly prove ANY of it, and other arguments are at least as plausible.*

*That whole malarkey about straight marriage and why divorce is not allowed in our church (supposedly) is another one.*

*Mystical union. Sign of Christ's marriage to his bride, the Church. Again, nice ideas ... but really far-fetched and hardly something you'd cause people to suffer over if their marriage didn't work out!*

*Sexual "morality" has to do with establishing what is necessary in a straight relationship for children to have a safe and secure place to grow. The future of the world rests on*

*these kids, and the straights of today are REALLY blowing it. As one U.S. pundit put it: "America has the most well-heeled orphans in the world."*

*Celibacy was, in a way, forced on us. If you wanted to be a priest, you had to agree to it. Now I suppose SOME would have agreed to it without the coercion, but I think most of us would have left out that "promise" if it was an option. Personally, I choose to define "celibacy" narrowly. I can't marry. And that is fine with me... I have no intention of marrying, therefore I am celibate. (Reminds me of how, when I was a kid, that ALL sexual "sins" were prohibited by virtue of the 6th and 9th commandments. Talk about a BROAD interpretation!!! I'm getting ready to SWEAR....)*

*I follow the bent of the American group Queer Nation which says that we simply cannot take the straight world and just put the word "gay" in every place it assumes "straight". Our reality is not theirs when it comes to a LOT of things. For example, Queer Nation would say that maybe gays DON'T belong in the military. MAYbe.... But just because the straights do it doesn't mean we should be doing it too.*

*So... come to relationships. We do not have children, as a rule. So all of those restrictions straights should be living by, for the sake of their children, don't really apply to us.*

*Of course, morally, we need to be attentive to the quality of our relationships and the overall care of ourselves. Both of these can be compromised by a sexuality that is out of control. But that is SO much more of a bigger, whole-person, inclusive approach than whether I not I spurted cum out the end of my c\*\*k "alone or with others". So THERE! ;-)* John from Maine  
[lmnop@ime.net](mailto:lmnop@ime.net)

From: GWKayler@aol.com

*Tim, so good to read your words and grati-*

tude for your gift of being gay. It took me a number of years to realize that too, but in time I began to see the persecution I had been receiving as a gift. I began to realize what Jesus suffered in being persecuted by his own (both clergy and gays in my case) and I began to see my own suffering as drawing me closer to him. I came out at 21, but really had at least an inkling of what I was at 14. I just didn't know what to call it or that there was another gay man on earth. **I am most grateful for the associate pastor who was newly ordained who took me under his wing and showed me the ropes. (emphasis by editor)** He knew what I was, and without forcing anything upon me, helped me slowly lift the veil and see where I belonged. I will never forget his kindness and love. I was greatly saddened three years ago to attend his funeral. My seminary days in theology were also a struggle, because I resisted attempts to make me shut up about it. I hated the double life, and I still do, but realize there are places when I have to be discreet. It was known by the archdiocese that I was gay, but they ordained me anyway, so I give them credit for that. I guess they knew they would have a wild one on their hands, and so they have. But in January, due to God's infinite love and grace, I will celebrate my 25th. The hardest thing, Tim, I have encountered is the prejudice from the closet queens. They keep their distance lest they too be labeled as gay. Yet the funny thing is, with only 80 priests, we know each other all too well, and we know each other's faults and foibles. The backbiting and competition is truly sad. It makes me want to keep my distance from them. In my own personal journey, I found the greatest support of my life in 1983 when a member of Dignity approached me to preside for the local chapter at Eucharist. I knew I would be out in a much greater way, but decided to do so, and from that moment on have had the love and support of Dignity folks all over the country. I see this list as a similar support, but am even more grateful for it because we are brother priests. I so need that support which is sorely lacking in my archdiocese. I guess if I could say one thing to you, Tim, and to the others new to ministry or new to being gay, "Be not afraid. I go

before you always, come follow me, and I will give you rest!" to quote the hymn. God bless us all! Gary

From: GWKayler@aol.com

OK, guys, I have no problem receiving porn pics but I respect those who do not want to receive same. Anyone can send them to my address with no protest. Please send them. LOL! Should anyone want some of mine, just holler and I will send them. Gary

From: NCC1207@aol.com (Former Dallas priest)

Hello brothers,  
I need your help. I was just confronted by a lady who very much disagreed with me about the gospel passage concerning Jesus' instruction to his disciples to go out and proclaim the gospel--and if you are not welcomed in those towns, then brush off the dust. It will go better with Sodom on the day of judgement than with those people.

I preached about how the Genesis story about Lot and Sodom is NOT about sexual sins or sexual issues (at least not in the fore ground). But the story is about issues of in-hospitality. In fact, that was the context of Jesus' use in the gospel--issues of hospitality.

Well, this lady went ballistic. she told me that I was a priest in error and WRONG to be teaching that that scripture was not about "those homosexuals".

I tried to reason with her by showing her my sources (De Inflante Spiritu and De Verbum). But she would not hear any of it--I tried to cite sources where Catholic scholars have brought credible resources to bear about how the culture and mind set was --although reflected in sexual acting out--was more about issues of hospitality.

She said, that scholars are wrong and the ONLY true voice we should listen to are those from Rome and the Magisterium headed by THE POPE.

Brothers, when people are in your face telling

*you that you're wrong and that you're in serious error (when you know that you are correct and using the church's tools correctly) -- how do you handle these people? How can I do this and still bring them in to the flock?? I know that THIS issue hits a real place in my heart and life--so I am more sensitive about it. BUt still. Any insights , skills, to help me in this situation. Thanks, TEX 12/14/99*

From: NCC1207@aol.com

*Thank you all for your support and input concerning this woman. I have consulted with other friends of mine who ARE scholars who are both biblical and ecclesiological. And they have also assured me that I have used the exegetical sciences very well---and not to sweat this myopic mindset. I then went out to dinner with a friend and we had both food and wine that affirms our human dignity. Thanks again, PS--I'm still wearing pink! Tex 12/15/99*

From: NCC1207@xxx.xxx (Fr. Cliff from Dallas)

*Hey Ya'll,*

*I've been away for the week attending the National Catholic Youth Conference (NCYC). It was a blast! I've learned so much about our young culture and about working with youth today.*

*I was able to link up with people I havent seen in about 12 years ! ! ! !*

*I was able to get to know other youth and the youth ministers in my own diocese. I must say, that although I am no "chicken hawk"--there are some really cute guys around the country.*

*I did, however, share a room with one of our youth ministers here in Dallas--and is he cute! He's no Ricky Martin--but he is Hispanic and we got along -- wonderfully! It was almost like we were meant to be together. I do have a very special place in my heart for those Latin blooded ones!!*

*At any rate, it was a great week and now I am*

*back. I have a few days to work and then off for THanksgiving.*

*I actually tried to email you guys from St. Louis but I could figure the process out--oh well.*

*See you all on line. Peace, "TEX" (cliff from Dallas)*

By reading this emails from homosexual clergy one can clearly see that their thinking is warped and unnatural. What kind of damage have they inflicted within the confessional with our children, grandchildren, nieces and nephews?

### **The Coverup Continues:**

Several Bishops have found ways to appear orthodox while helping to destroy the Church from within. Acting pro-life is but one example. Unfortunately, many Faith-starved Catholics, are eating it up. Praising certain Bishops for occasionally defending the unborn is comparable to praising a mother for giving a slice of bread to one of her starving children. We only have abortion on demand because our Bishops have allowed it.

### **Sign of the times.**

#### **Imesch disrupted at Mass**

• St. Ray's outburst: Bishop was honoring two priests accused of sex abuse. By [Ted Slowik](#) Joliet Herald

*JOLIET — A protester disrupted a Holy Week service at the Cathedral of St. Raymond on Monday night as Joliet Bishop Joseph Imesch honored two clerics accused of sexual abuse of minors. "...Lee Schulz of Elwood said he... publicly interrupted Imesch last night with hopes of encouraging others to make their voices heard. It is time for the silence to end... "Schulz (an RCF member), stood and shouted when Imesch honored the Rev. Daniel Ryan, retired Bishop of Springfield and former auxiliary Bishop of Joliet. Ryan removed himself from public ministry in 2002 after he was accused in a lawsuit of having sex with a 15-year-old boy. 04/12/06"*

**SF Catholic Charities official is gay adoptive parent** CWNEWS.COM

SAN FRANCISCO, Mar. 21 (CWNews.com) - The controversy over Catholic agencies' involvement in same-sex adoptions has taken a new turn, with a report that the chief administrative officer of Catholic Charities in the San Francisco archdiocese is an openly homosexual man with an adopted daughter. Writing on the [Ignatius Insight internet site](#), Valerie Schmalz notes that Glenn Motola, the director of programs for Catholic Charities in San Francisco, is openly gay-- as are at least four members of the Catholic Charities board.

### **No effective monitoring in Chicago Issue Date: March 31, 2006**

By JOE FEUERHERD National Catholic Reporter, March 31, 2006

*Eighteen Chicago archdiocese "accused priest abusers" live at church-owned facilities under an "honor code" system where their activities and whereabouts are largely unsupervised. Some have regular access to children and other vulnerable people, such as nursing home residents.*

*Those are among the findings of a 58-page report commissioned by Cardinal Francis George following revelations that a prominent parish pastor was allowed to remain in ministry for more than four months following allegations of sexual abuse. The priest, Fr. Daniel McCormack, served as pastor of St. Agatha Parish on Chicago's west side and as a coach and teacher at the parochial school it shares with two other parishes.*

*Following the August accusation against McCormack, George rejected a recommendation from an archdiocesan review board that the priest be removed as pastor of St. Agatha.*

### **Grand Jury in Pa. Says Church Hid Sex Abuse**

By Alan Cooperman Washington Post Staff Writer - Thursday, September 22, 2005; Page A03

*After a three-year investigation, a grand jury in Philadelphia reported yesterday that two leading figures in the U.S. Roman Catholic Hierarchy, Cardinals John Krol and Anthony Bevilacqua, deliberately con-*

*cealed the sexual abuse of hundreds of children by at least 63 priests in that city from 1967 to 2002.*

*The grand jury also found that the Philadelphia Archdiocese kept 10 accused child molesters in active ministry even after June 2002, when all the U.S. Bishops promised in Dallas to remove any priest who had ever faced a credible allegation of abuse. Two accused priests are still in ministry in Philadelphia, prosecutors said.*

*...Grand juries in Boston; Manchester, N.H.; Long Island, N.Y., and other cities have issued similar reports on sex abuse in the church.*

### **Abuse cost churches nearly \$467m in '05 Settlements spiked sharply**

By Susan Milligan, Globe Staff | March 31, 2006

WASHINGTON -- The church sexual abuse crisis cost Catholic dioceses and religious institutes nearly \$467 million last year in settlements to victims...

*'It is disheartening to us Bishops, as it must be to all Catholics, to find that there are still some allegations of abuse by clerics against today's children and young people,' said Bishop William S. Skylstad, president of the Bishops' conference. Skylstad is himself the subject of a sex abuse allegation that he has vigorously denied, and his Spokane, Wash., diocese is in bankruptcy.*

### **Feds investigating Catholic Diocese financial officers.** Article Published Apr 12, 2006

<http://www.clevescene.com/Issues>

*"...The U.S. Attorney's Office is reportedly in the midst of an investigation [within the Cleveland Diocese] that may involve significant improprieties. Church officials have been accused of creating off-the-book accounts -- some as large as \$400,000 -- for their personal use. They also allegedly asked outside contractors to overbill the diocese, then redirect the excess payments to church officials and their designates.*

*Finally, there is speculation that certain con-*

tracts may have benefited the relatives of church leaders, and that "lady friends" of priests were supported by church money, though this could not be confirmed.

"[T]he news may shed light on Bishop Anthony Pilla's early departure. Pilla is mysteriously leaving his post two years before retirement age, saying only that it is time for change. For the Bishop, the best part of that change may be the chance to get out of Dodge."

**Diocese Fires Priest Who Was Whistleblower on Corrupt Homosexual Clergy**, by Hilary White-JOHNSTOWN, April 12, 2006

*(LifeSiteNews.com)* – Rev. John Nesbella of Prince of Peace parish in Northern Cambria, Pa., a crusader against homosexuality in the priesthood, has announced that he is resigning the Roman Catholic priesthood.

"This is the end of a sad tale of how wicked so-called Catholic priests and Bishops drove me and a few other priests out because we dared to speak up about the corrupt brotherhood of homosexuals in the priesthood," Nesbella told *The Tribune-Democrat of Johnstown*.

Nesbella had been suspended from his priestly duties for the last year in response to his work exposing the problem of homosexuality in the priesthood. *The Tribune-Democrat* reports that he received "venomous" mail from fellow priests for his work.

He said he discovered the problem of homo-

sexuals entering the priesthood while he was in the seminary for the Altoona-Johnstown diocese. "It was very open. It was scandalous," he said. "I thought maybe it's just that way here, but I later found it was the church's No. 1 problem, but also the No. 1 thing that you do not speak against."

"I've been basically fired," Nesbella said. "I am being punished for reporting sexual abuse."

## What can you do?

If you are dedicated to fighting this corruption we can arrange a meeting of like-minded Catholic in your area where we can meet and I will go into detail on how to fight this corruption and perversion that is consuming the Church Hierarchy.

1. Send RCF any current (past two years) parish or school directory that list names and addresses of parishioners or parents of school children.
2. Send funds to help cover postage and printing for mailings in your area.
3. If you cannot obtain a parish directory-order extra newsletters from RCF and hand them out at your parish.
4. Send us your parish priests' email or website address.
5. Send RCF the names of anyone you believe might have information regarding clergy misconduct or abuse of authority.
6. Arrange an RCF meeting in your area.

Stephen Brady, President RCF

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Remember to send RCF parish and school directories as well as any information you may have regarding clergy misconduct and abuse of authority.

## Francis Cardinal George of Chicago;

*As promised earlier in the newsletter, what follows is a partial history of some instances when the Cardinal helped promote the sodomite agenda or otherwise scandalized the Faithful. RCF felt it necessary to reprint this material because of the mistaken belief that some Catholics have that Cardinal George is orthodox or true to the Faith.*

The Cardinal failed to act after receiving the following press release, which reads, in part:

*Roman Catholic Faithful, Inc. (RCF) is calling for the removal of Robert R. Boyle as "Education Commissioner" at Our Lady Of Mount Carmel Church (OLMC) in Chicago. (OLMC is home parish for Chicago's Archdiocesan Gay and Lesbian Outreach, or AGLO.) ...Because of his past public living arrangements, it is a scandal to allow Mr. Boyle to hold such a position at a Catholic parish." An obituary published in the August 8, 1998 Chicago Tribune listed Robert Boyle as the "life partner" of the deceased, Joseph Edward Spurgeon. A Mass was celebrated the following Tuesday at Our Lady Of Mt. Carmel Church.*

According to a news article that appeared in the February 9, 1998 Chicago *Daily Herald* titled "Political issues with religious ties tricky for Durbin" by Robert C. Herguth, "Sen. Dick Durbin, an Illinois Democrat and practicing Catholic who said he is personally opposed to abortion, but would not outlaw it," met with Cardinal Francis George of Chicago to discuss Durbin's 100% pro-choice voting record and other issues. George also met with then-senator Carol Moseley-Braun, another pro-death "Catholic-in-name-only" political leader. According to the *Herald* article, Cardinal George said of senator Dick Durbin: "I **respect** what he is, and does, as a public servant," – "But there are some things on which we're **probably** not going to agree." [emphasis RCF]

How on earth can a "Catholic" Cardinal say "I **respect** what he is, and does, as a public servant," when that "public servant" has so much blood on his hands? Of course, that statement would be just fine if George did not accept Church teaching regarding abortion. This may be the case, considering the rest of his statement in which he stated that he (George) "probably" would not agree with Durbin on some issues. **Just "probably"?** The fact that he used this qualifier speaks volumes. After all, Judas did not kill Jesus – he just made it possible for someone else to kill Him. Jesus said of Judas: "It would have been better for him had he never been born." While Springfield Catholic Senator Dick Durbin never directly killed a child, he just made it possible for others to kill them. While Cardinal George never killed a child – he just respected the man who made it possible for others to kill children. What lesson have we learned here?

In the September 20, 2000 issue of the Chicago *Sun-Times* there appeared an article titled "STEPPING INTO THE LIGHT – Group for gay Catholics expands to south suburbs", by Cathleen Falsani, Suburban Reporter. In the article, the *Sun Times* announced:

*The Archdiocese of Chicago's ministry to gay and lesbian Catholics is expanding to the suburbs. Cardinal Francis George has given the go-ahead for the Archdiocesan Gay and Lesbian Outreach program – known as AGLO – to set up its first suburban outpost at St. Emeric's Church in Country Club Hills.*

The *Times* went on to speak of Gary Pate, co-director of the Cardinal's AGLO ministry: *Gary Pate remembers the first time he attended an AGLO mass, six years ago. 'I know when I first went, there was a sense of coming home, a sense of belonging,' said Pate, a social worker who once studied for the priesthood. While he disagrees with some church teaching about homosexuality and other issues, at AGLO Pate said he has been able to wrestle with questions of Faith, sexuality and church teaching without being pressured to change. 'AGLO is an outreach ministry,' said Pate, who is now an AGLO board member and co-director of the ministry. 'Let them get settled, feel at home and then begin to struggle with whatever they need to struggle with.'*

There is more. An article in the December 4, 2000 issue of *Daily Southtown* (by Allison Hantschel) reported on the "gay" Mass held at St. Emeric's Catholic Church. Fr. Seaman, pastor of St. Emeric's, was reported to have said, according to the paper:

*he would be reluctant to order a loving [homosexual] couple to end their relationship. 'I am not sure I see*

the sense in trying to halt a long-term committed relationship...’

So we have the co-director of the Archdiocese’s ministry to homosexuals publicly stating he does not accept Church teaching regarding homosexuality and that **AGLO** does not pressure anyone to change. And the pastor, Fr. Seaman, sees no sense in attempting to pull a homosexual couple out of their sinful lifestyle. *What a scandal.* Father refers to a homosexual relationship as “loving”. Is Father a Catholic priest? Is it *love* to sodomize someone? To allow this to go unanswered is cruel to the homosexual and shows a complete lack of charity. No misinterpretation is possible. But there is more regarding **AGLO** and the danger it represents to the spiritual well-being of the homosexual as well as the general public under Cardinal George’s care.

In addition, on July 27, 1999 RCF interviewed a “recovering” homosexual who had been part of the **AGLO** community at OLMC parish. He told us of homosexual activity being promoted in the confessional. He also told us of a priest he knew personally who hung out with the **AGLO** crowd and was a very active homosexual. **AGLO** [in the past–ed.] did advertise its “ministry” on a gay web site called **QCOMMUNITY** (<http://www.qcommunity.com/local/illinois/042601il.htm>). On the same page as **AGLO**’s mission statement is an advertisement for “*buyitgay.com*” where a Catholic shopper can buy anything from sex toys to gay porno.

The following exchange with Cardinal George is also being reprinted from an earlier issue of **AMDG**.

**On February 26, 2001 this writer sent the following to Cardinal George of Chicago.**

*Your Eminence,*

*I recently received a letter from a Mr. Matt Abbott regarding his Feb. 24, 2001 conversation with you at St. Rita High School during Parish Leadership Day. According to Mr. Abbott:*

*‘.he [Cardinal George] doesn’t like the fact that you make accusations with no evidence to back them up. He used the [Bishop] Ryan case as an example: He claims that there as no evidence of wrongdoing, other than Ryan’s “imprudent” association with certain individuals’ (Ryan has since been removed from office because of his predatory homosexual activity. Ed. Note.)*

*Surely Mr. Abbott misunderstood your comments, to assume otherwise would suggest you are a liar who has some reason to protect a pervert Bishop.*

*The lawsuit filed against Bishop Ryan one week after his resignation mentions Ryan’s homosexual activity with clergy and male prostitutes. Are you suggesting the attorneys who filed the lawsuit had no affidavits to back up their statements? Are you calling them liars as well? How about the statement from the ex-wife of Ryan’s former lover? What about the statements from 3 priests and 2 former male prostitutes?*

*It seems everybody is lying except you and Bishop Ryan – and General Absolution doesn’t happen in Chicago, and there has never been a child sexually abused by a Catholic priest.*

*Maybe RCF’s work in Springfield is not complete. In an effort to defend RCF’s reputation and my good name, we might need to present to the public all the evidence including the size and shape of Bishop Ryan’s penis along with statements and copies of cancelled checks. One wonders what Bishop Ryan must know that would cause other Bishops to lie for him. Maybe we should take a closer look at others who protect the wolf. RCF has credibility and speaks the truth Cardinal – you do not.*

*Sincerely, Stephen Brady, President, Roman Catholic Faithful, Inc.*

**On March 1, 2001 the Cardinal answered RCF’s letter.**

*Dear Mr. Brady:*

*This is in response to your faxed letter of February 26. I'll attempt to clarify the report which Matt Abbott gave you of our short conversation in the corridor of St. Rita High School. I had not realized that, in speaking with him, I was speaking with you; but it is good to take the occasion to raise with you the distinction between an accusation and an accusation accompanied by proof.*

*Let me use a fictitious example. Suppose that, last week, a woman who has been in prison for drug dealing off and on over the years came to me and told me you had committed adultery with her four times last year. She gave me the times and places, describing your physical characteristics in some detail. She also showed me copies of checks you had written to her. Is any of this evidence that you are an adulterer? Since I have no knowledge of your physical characteristics and the checks didn't say "payment in service for sexual favors", am I free to assume she has verified her story? Am I morally justified in concluding that her story is true? Am I then free to write and tell anyone willing to listen that Stephen Brady is an adulterer?*

*The answer, of course, is no. You have a right to your good public reputation which, like anyone's, can be easily destroyed. In talking to Matt, I did not say that you or anyone else is lying. I said there has been no conclusive evidence given to prove the accusations you've made against Bishop Ryan, who also has a right to his good reputation without conclusive proof against him. I had assumed that the lawsuit filed against the diocese might clarify some of the accusations, but I have not heard anything about the case since it was filed. Filing a suit isn't proof of anything, except of the intent of the one who files. Filing an affidavit isn't proof of anything until it is contested and adjudicated. I have not seen any the "evidence" you have accumulated. Interviews by Mr. Lago with some of the parties concerned left the accusations unresolved. Bishop Ryan befriended some individuals whom, he explains, he was trying to help. At this point, I am in no position to say anything more; nor have you given me any proof which would justify saying anything more.*

*You know that your remark about a child never having been sexually abused by a Catholic priest is merely sarcasm, the kind of sarcasm often used by enemies of the Catholic Faith who hate Bishops and priests. What does it say when you and Call to Action adopt the same tone? In the Archdiocese of Chicago, at least, every accusation by someone who claims to be a victim of sexual abuse by a priest is carefully investigated. Not every accusation is true, but some are. If there is something I need to know about sexual abuse of a child by one of the priests of the Archdiocese, I ask you to have the victim contact me. You know, as well, that priests have been permanently removed from ministry and their victims helped, to the extent possible, to overcome the effects of such terrible sin committed against them. Also, you may or may not know that the practice of giving general absolution, an abuse which began years ago in the Archdiocese of Chicago, has begun to be addressed.*

*Finally, I am sorry that you believe you have to make personal innuendoes and threats to get attention, even for causes you believe in sincerely. This is Lent, a time when Christ, through the Church, calls us all to conversion. You are in my prayers; please keep me in yours.*

*Yours in Christ, Francis Cardinal George, OMI*

*ArchBishop of Chicago*

## **On March 6, 2001 Roman Catholic Faithful responded to the Cardinal's letter**

*Francis Cardinal George, Archdiocese of Chicago, Office of the ArchBishop*

*Your Eminence,*

*Let me begin my response to your March 1 letter by first commenting upon your remark that the practice of your diocesan priests giving general absolution has begun to be addressed. In this remark, your cowardice and insincerity are laid bare. You have been Bishop of Chicago since May 7, 1997, a total of more than three years. At any time you could have ordered this practice stopped by simply commanding your priests to obey, under penalty of discipline. The expression "has begun to be addressed," is more appropriate for problems like termite control or poor grades in children's math scores. Such subtle problems are often not subject to readily recognizable remedies.*

*You like to give examples. Let me give you an example. Suppose these priests practicing general absolution were instead handing out pamphlets stating black people do not have souls and cannot go to heaven. Do you have any doubt that you would instantly order this practice ceased? Do you think you would wait four years before "beginning to address" the problem? Of course not. General absolution places the eternal souls of your flock in eternal jeopardy. Your failure to come to their rescue is a disgrace and a betrayal of your office.*

*With regard to Bishop Ryan, you know fully well that Fr. Hardon flew to Rome with statements from priests and personally vouched for the accuracy of the charges. This is in addition to the sworn statements that I referred to previously. To respond to your analogy, if in addition to the sworn statements from these drug addicts, Fr. Hardon flew to Rome with two women who claimed to have committed adultery with me, and he vouched for their accuracy, I would consider this a sufficient basis in which to conclude that the adultery had occurred. When combining this information with the affidavits filed with a civil lawsuit, for which attorneys can be disbarred for unfounded allegations, any possible doubt would be removed from my mind.*

*It therefore appears that the only way you would acknowledge that a priest or Bishop was engaged in sexual misconduct is if we sent you photos of the priest performing these acts. However, when we attempted to provide you with photos of clergy misconduct last year in connection with the St. Sebastian Website, you faxed me a letter in which you said that you would not look at these homosexual photos because they could be a near occasion of sin for you. You have thus built a wall around yourself which guarantees plausible deniability on your part for any sexual misconduct on the part of your clergy. Although this is shameful and cowardly, we must at least congratulate you on the genius of this scheme.*

*Yes, Cardinal George, we will continue to pray for you. It is clear we have not been praying hard enough.*

*In Jesus' Name, The Way, The Truth, and the Life,                      Stephen Brady*

There is no doubt in my mind that Cardinal George is corrupt and presents a clear and present danger to the souls of the Faithful who live within the Chicago Archdiocese. How many excuses will Chicago Catholics accept from George?

### **Under the leadership of Cardinal George:**

***'Queer studies,' Catholic Style – DePaul launches 'LGBTQ' minor*** By Monta Monaco Herson, 3/30/2006

National Catholic Register ([www.ncregister.com/](http://www.ncregister.com/))

*...in February, Chicago's DePaul University announced a minor-studies program in "Lesbian, Gay, Bisexual, Transgendered and Queer" studies."*

*"...A Catholic college offering such classes was problematic in and of itself. Joining them together as an official minor lends even more legitimacy to the lifestyles in question. So says Karl Maurer, a DePaul alumnus and vice president of the Catholic Citizens of Illinois."*

*"When you do a queer studies minor, you essentially provide cover for this behavior and in the process validate it," he said. "You give tacit approval to this lifestyle if not overt approval. If it was being taught as wrong behavior, that would be one thing. But it is not. These courses are intended to bring broader acceptance to this behavior in society."*

## ***Mothers' Watch***

www.motherswatch.org

PO Box 1029, Frederick, MD 21702-0029

Judith Ammenheuser Phone: 410-761-7437

For many years now, the ladies of **Mothers' Watch** have been exposing the immoral Sex Education programs used in many Catholic Parishes and schools. Oftentimes these programs, as Mothers Watch has shown, are used to push the sodomite agenda. Subscribe to their newsletter today.

Volume 7 Number 2 / Fall 2002 (Edited for length)

**Bishop "Protected" Sex:**

**Backroom, Bedroom and Classroom**

**Homosexuality, Pedophilia, Lesbianism, Self**

**Indulgent Lives and Sex Ed**

*For years Bishops have been welcoming homosexuals into seminaries. They have flooded the ranks of the priesthood. Homosexual priests and Bishops are sodomizing the sons of the Faithful from grade school to and including seminary. They have shown contempt for the Church and blasphemed our Blessed Lord Jesus by their sinfully criminal acts. It appears that almost all the Bishops have lost their Faith. Too many Bishops have aided and abetted criminal priests (approximately two-thirds according to the expose in The Dallas Morning Star, 6/12/02) and some have molested the young themselves. They are tuned into the "gods" of sexual pleasure and have been destroying the bodies and the minds of the unsuspecting.*

*The Bishops' 2002 June meeting in Dallas, Texas only demonstrated how these "shepherds" have distanced themselves from the teaching of the Church. The Bishops should have entered that meeting on their knees, wearing sackcloth and ashes in penance*

*for allowing such evil to propagate. Beneath their white hair and their black garb must be an even blacker soul. We are all sinners and priests and Bishops no less so. However, these Bishops' actions were cold and calculated as these men of little to no Faith looked to one another for secular answers instead of the laws of God. According to the Catechism of the Catholic Church these Bishops, by their actions the past thirty years in handling the issue of sexual pervers in their midst, have been in a state of grievous sin.*

The Catechism states:

*Sin creates a proclivity to sin; it engenders vice by repetition of the same acts. This results in perverse inclinations which cloud conscience and corrupt the concrete judgment of good and evil. Thus sin tends to reproduce itself and reinforce itself, but it cannot destroy the moral sense at its root (n. 1865).*

*Sin is a personal act. Moreover, we have a responsibility for the sins committed by others when we cooperate in them:*

- *by participating directly and voluntarily in them;*
- *by ordering, advising, praising, or approving them;*
- *by not disclosing or not hindering them when we have an obligation to do so;*
- *by protecting evil-doers (n. 1868).*

*Thus sin makes men accomplices of one another and causes concupiscence, violence, and injustice to reign among them [MW example: the safeguarding and moving of pedophiles]. Sins give rise to social situations and institutions that are contrary to the divine goodness [MW*

*...We shall sodomize your sons...*

*We shall seduce them in your schools...dormitories...gymnasiums...seminaries...youth groups....*

*Your sons shall become our minions....They will crave and adore us.*

*Your priests are not the safe familiar, bourgeois, heterosexual figures you assumed them to be.*

*We are everywhere: we have infiltrated your ranks.*

*All churches who condemn us will be closed.*

*Our only gods are handsome young men...I*

1 Excerpted from Michael Swift in the *Gay Community News*, Boston, Feb. 15 - 21, 1987. Entered into the *Congressional Record*, July 27, 1987 by California Congressman, William E. Dannemeyer.

*example: schools that abandon the true Faith and teach sex instruction]. "Structures of sin" are the expression and effect of personal sins. They lead their victims to do evil in their turn. In an analogous sense, they constitute a "social sin" (n.1869).*

*For a sin to be mortal, three things must be present. The act must be a serious offense; the person must know it is a serious offence and he must do it anyway. To be forgiven serious sin, the Church requires us to tell the sin in Confession and to have a sincere resolve not only to avoid the sin, but to avoid as far as possible the near occasions of sin. It appears few Bishops had this "resolve."*

*With such ongoing sins on their souls, there needs to be some real signs of reconciliation and repentance from these Bishops, but one sees only a few feeble apologies, wrought more from public pressure than genuine remorse. The recent June meeting, like their meeting on the same issue in 1985 was just throwing bones to the media. (See more on this meeting further down).*

*The Bishops have asked that the Faithful do reparation. By asking for reparation by the Faithful, the Bishops seek to distance themselves from sin and present the homosexual pedophilia problem as more of a societal sin (if a sin at all), not the personal sin that it is.*

*The sins of the homosexuals are much broader than the criminal acts of homosexuals and pedophiles molesting and sodomizing children. These sins are greater than the negligence of the Bishops who have allowed this disease to fester and spread. It is the most abominable sin against God, against Our Lord Jesus by the very men who are supposed to be proselytizers of the True Faith and filled with ardent love for the Church. It is incomprehensible to think that their hands are consecrated to hold Jesus! Priests who represent Christ during the Holy Sacrifice of the Mass have been engaging in actions too horrible to repeat. These men show only contempt for the revered vow of chastity and purity once embraced by priests and Bishops. How can any of the Faithful within the Church, or those looking in, ever trust these men of the cloth whose souls are blackened by such horrible sins?*

*The Church leadership have become the minions of the homosexuals who have taken our Church hostage. The rampant homosexuality among*

*Bishops and clergy have allowed the sodomizing of untold numbers of children and seminarians. In every Catholic classroom, all teachers who promote tolerance and respect for the homosexual "lifestyle" or who desensitize and sexualize the minds of children with sex talk in the classroom have also become the minions of the homosexual/pedophile movement and participate in this grave sin promulgated by the Bishops.*

### ***Pedophiles Are Homosexual Sodomites***

*While there are those pedophile priests who have raped young girls and prepuberal boys, the act, especially regarding boys, is undeniably sinful homosexual sodomite molestation. It is the "Sin of Sodom," one of four sins which the Church teaches "cries to heaven for vengeance."<sup>2</sup> How tragic when the cries are those of children! How cold and callous these Bishops wallowing in their sins have become! And how blasphemous it is that those who commit these sins that "cry to heaven for vengeance" use the cover of Christ and His Church to commit such crimes!*

*Bishops protect the homosexuals as if they are the innocent victims. But neither the Bishops nor the homosexuals can distance themselves from the crimes perpetrated against children. After all, it has been the homosexuals who want legal access to children by lobbying to lower the "age of consent." As early as 1972 the Gay Rights Platform was demanding repeal of all laws governing the age of consent.\* Laws in the making and those being amended regarding children's "rights and freedoms" need to be watched very carefully. The back door approach to lowering the age of consent may well be through children's rights which could include the "right" to be sexual. At the Bishops' November 1991 meeting, it was reported that the Bishops overwhelmingly approved a statement on "children's rights." Their sinful actions certainly show zero concern for children...*

### ***Seduction and Classroom Sex Ed***

*Pedophiles seduce children gradually over time and break down their modesty and inhibitions before they make sexual advances. They sex educate a child first. And that job is made easier for sexual predators now that sex education is well entrenched in the classroom.*

*Sex talk in the Catholic classroom that begins*

as early as kindergarten not only desensitizes children about sex, but works to blur gender differences by pointing out female traits in boys and male traits that may be in girls. This subtle attempt at feminizing boys and masculinizing girls is ongoing grade after grade. Some Bishop-approved programs have masturbation being introduced and promoted as early as kindergarten. Later mutual masturbation is suggested repeatedly. The Bishops' classroom AIDS program is an added means along with classroom sex programs to legitimize homosexual behavior in the minds of children.

### **Cooperators with Evil**

Child sex abuse is among the most horrendous and hurtful crimes, and yet Bishops have allowed these crimes to proliferate for more than three decades, the same time period they have allowed the minds of children to be molested in the classroom! The lack of action by the Bishops have only multiplied the gravity of the situation. They have maliciously disregarded the care of souls. The Bishops have caused many of the abused to leave the Faith. The Bishops actions show them to be in a state of grave mortal sin. How dare these Bishops pass themselves off as shepherds of souls! Could any decisions made by those sinfully stained Bishops regarding the welfare or education of children ever be trusted?

The Bishops could have halted this despicable pedophile abuse, but why didn't they? The Bishops have created a protected world for the pedophile, a world without mercy for children. Surrounded by their ivory tower bureaucracy Bishops chose to move the criminal priests for their protection while ruthlessly putting the blame on children and bullying parents. This is not the Bishops of the pre-Vatican II Church, but a new breed of Bishops born out of the chaos of Vatican II.

*The Bishops established their own authority,*

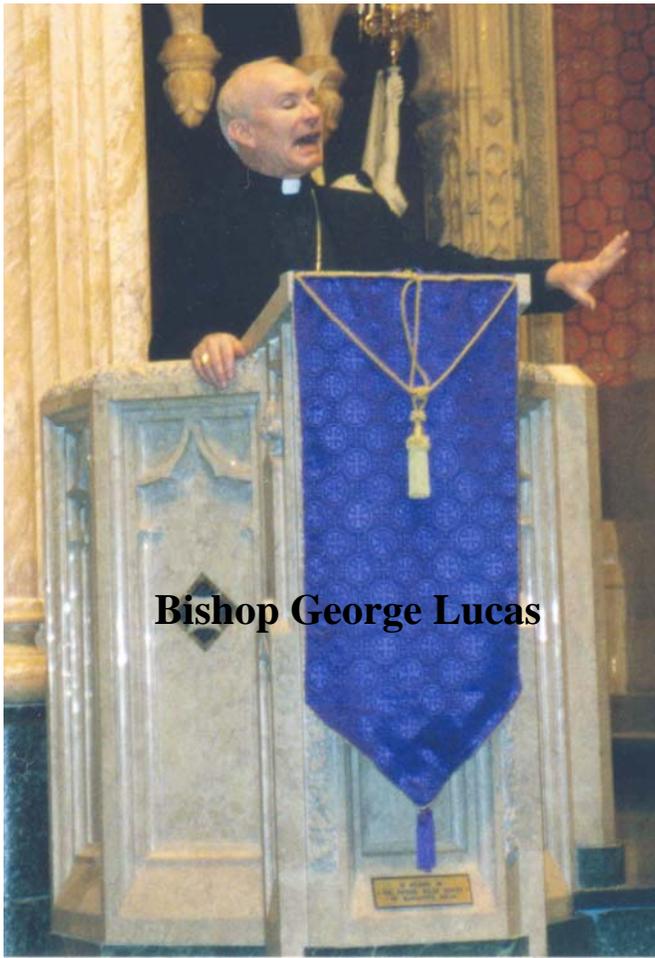
*the United States Catholic Conference (USCC) in 1967. They formed bureaus and embraced secular "experts." With the establishment of the Family Life Bureau, the bold Bishops did not slowly wade into the filth of sex education. They courted "experts" from the Planned Parenthood / SIECUS organization. By June of 1968, the USCC had signed an interFaith statement approving sex education generally. By November, 1968 the Bishops made sex education "obligatory" for Catholic schools. This was a radical departure from the statement of the American Bishops on November 17, 1950 when they said they "protest[ed]" in the strongest possible term against the introduction of sex instruction into the schools."*

*The Bishops were going out of their way to bring in the grossest of sex experts when they first ushered "Catholic" sex education into classrooms. From under their slimy sex rocks, the Bishops pulled such "sex resources" as the likes of Fr. Andre Guidon, ex-Fr. Eugene Kennedy, ex-Jesuit Eugene Bianchi, Rosemary Radford Ruether and a whole host of others who favored premarital sex, birth control, abortion, masturbation and of course, 7 SIECUS is the Sex Information and Education Council of the United States. It is an affiliate of Planned Parenthood and the clearinghouse for sex education materials. homosexuality. Their ideas would become commonplace in "Catholic" sex programs.*

*These pro-sexual freedom experts were deeply entrenched in Kinseyian sexual ideology. Kinsey's study of male sexuality was conducted using prisoners and pedophiles to carry out orgasm experiments on babies (Yes, babies!) and children as well as adults. Such heinous debauchery is too disturbing to discuss in detail. Judith Reisman, however, has written several excellent books exposing Kinsey. ..*

(Get the complete report by visiting Mothers' Watch website or contact them at the address provided)

*Pedophiles are not the only ones at work desensitizing vulnerable children. Make no mistake about it, sex education in Catholic classrooms has systematically done a lot of work for pedophiles. Mothers' Watch has long said that teachers who participate in sexualizing children through such programs are wittingly or unwittingly accessories to the crimes of pedophiles. Many teachers have had their own inhibitions broken down through classroom sex education when they were in school. Teacher workshops have also seduced teachers to be "comfortable" talking about sex so that they, in turn, can seduce the children to be familiar with and comfortable. Mothers' Watch Fall 2002, page 7. Post Office Box 1029, Frederick, MD 21702-0029*



**Bishop George Lucas**

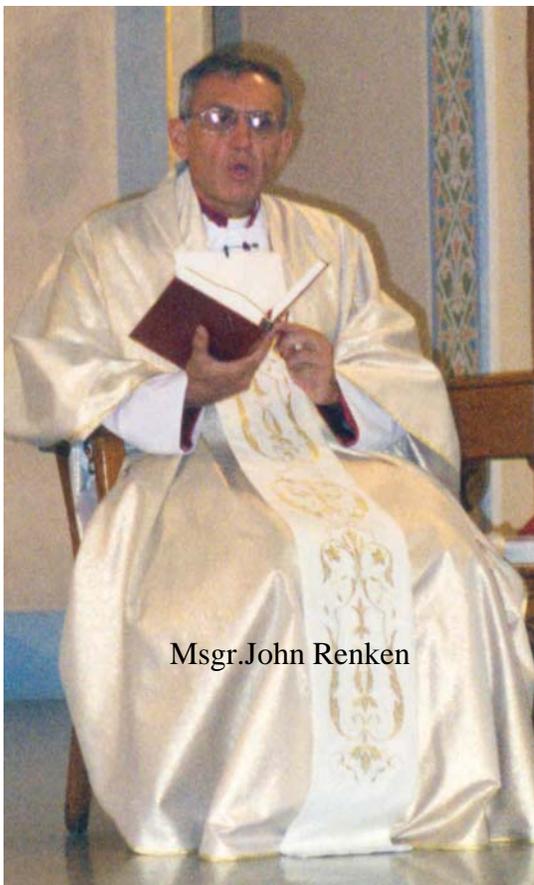
**RCF has compiled a mailing list for a large segment of the Catholic population within the Springfield Diocese. We want to do the same in your diocese.**

**Through mailings to this list RCF has been able to expose the corruption that exists within the diocese as well as teach and defend the Catholic Faith. Donations are down at almost every parish included in our mailing. Apparently unwilling to defend the Faith himself, Bishop Lucas has not had the courage to challenge RCF. The only thing these Bishops understand is public exposure and lose of funds. With your help and God willing we will continue until we run them out of town or convert them.**

Bishop George Lucas of Springfield, Illinois, close friend of Cardinal Justin Regali, continues to allow an active homosexual to hold key positions of authority within his diocese.

This is the same Bishop Lucas who:

1. Held his installation party at the local Masonic Temple.
2. Allows pro-abortion Rabbi Barry Marks, who serves/served on **Planned Parenthood's** clergy board, to speak in the sanctuary of the diocesan cathedral as well as other diocesan facilities.
3. When asked why he refuses to end liturgical abuse by priests stated: "I choose not to."
4. For years protected and defended former Bishop and homosexual predator Bishop Daniel Ryan.
5. Refuses to charge priests who admit to stealing thousands of dollars to fund their lifestyles.
6. Refuses to allow the traditional Mass at any parish.
7. Has been shown to protect priests who live immoral lives until their immorality becomes public.



**Msgr. John Renken**

**Notre Dame OKs 'Vagina Monologues,' gay film festival**  
*BY JODI S. COHEN (Chicago Tribune) Apr. 05, 2006*

*CHICAGO - The University of Notre Dame's president [Rev. John Jenkins] said Wednesday that he will not ban two controversial events - the performance of "The Vagina Monologues" and a gay film festival - even if they might contradict Catholic teachings.*